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Bib Data Sheet

CONFIRMATION NO. 4333

SERIAL NUMBER 09/893,292	FILING DATE 06/26/2001 RULE	CLASS 345	GROUP ART UNIT 2673	ATTORNEY DOCKET NO. 28
APPLICANTS Brad A. Armstrong, Carson City, NV;				
** CONTINUING DATA ***** THIS APPLICATION IS A CON OF 09/710,557 11/08/2000 WHICH IS A CIP OF 08/677,378 07/05/1996 PAT 6,222,525 AND A CIP OF 07/847,619 03/05/1992 PAT 5,589,828 AND A CIP OF 09/510,572 02/22/2000 AND A CON OF 08/942,450 10/01/1997 PAT 6,102,802				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 09/10/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature _____ Initials _____	STATE OR COUNTRY NV	SHEETS DRAWING 40	TOTAL CLAIMS 96
INDEPENDENT CLAIMS 10				
ADDRESS Brad A. Armstrong P.O. Box 1419 Paradise ,CA 95967				
TITLE Image controller				
FILING FEE RECEIVED 1319	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	